TOWER WISE AREA STATEMENT

S.NO.	TOWER	FLOORS	NO OF UNITS	DOMESTIC SERVANTS	GROUND COVERAGE	GROUND FLOOR	1ST FLOOR	2ND FLOOR	3RD FLOOR	4TH TO 11TH FLOOR	12TH FLOOR	13TH TO 17TH FLOOR	18 TH & 19TH FLOOR	20TH & 21ST FLOOR	22ND & 23RD FLOOR	24TH & 25TH FLOOR	TOTAL	MUMTY	MACHINE ROOM	TOTAL
1	TOWER A	G+25	76	6	511.803	469.866	408.495	440.976	440.976	3527.811	440.976	2204.882	881.953	881.953	881.953	881.953	11461.795	15.803	41.706	11519.304
2	TOWER B	G+23	71	6	498.863	469.917	405.855	444.665	444.665	3557.321	444.665	2223.326	889.330	889.330	889.330	-	10658.405	15.803	44.773	10718.981
3	TOWER C	G+21	64	6	511.803	469.866	408.495	440.976	440.976	3527.811	440.976	2204.882	881.953	881.953	-	-	9697.889	15.803	41.706	9755.398
4	TOWER D	G+19	58	6	511.803	469.866	408.495	440.976	440.976	3527.811	440.976	2204.882	881.953	-	-	-	8815.936	15.803	41.706	8873.446
5	TOWER E	G+17	53	6	498.863	469.917	405.855	444.665	444.665	3557.321	444.665	2223.326	-	-	-	-	7990.414	15.803	44.773	8050.990
6	COMMERCIAL	G	0	0	330.501	328.174	-	-	-	-	-	-	-	-	-	-	328.174			328.174
7	CLUB	G	0	0	463.816	461.518	-	-	-	-	-	-	-	-	-	-	461.518			461.518
8	BASEMENT -1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	14618.573
9	BASEMENT-2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	14618.573
	TOTAL		322	30	3327.453												49414.132			78944.957

FACILITIES

	DESCRIPTION	REQUIRED	TOTAL PROVIDED
1	FACILITIES FOR POPULATION = 17764		
2	COMMUNITY BUILDING	1 NO. 2.0 ACRES	1 NO. 8099.064 SQ.M
2	HIGH SCHOOL (HS+PS+NS)	1 NO. 5.0 ACRES	1 NO. 20432.539 SQ.M
3	PRIMARY SCHOOL (PS+NS)	3 NO - 1.0 ACRE EACH	PS - 1 = 4050.879 SQ. PS - 2 4050.460 SQ.M PS - 2 4049.320 SQ.M
4	NURSERY SCHOOL	3 NOS - 0.2 ACRE EACH	NS-1 = 1309.994 SQ.M. NS-2 = 816.075 SQ.M. NS-3 = 812.350 SQ.M.
5	DISPENSARY	1 NO. 1.25 ACRES	DISPENSARY = 5060.984.078 SQ.M.
6	CRECHE	1 NO. 0.2 ACRE	CRECHE = 812.628 SQ.M.
7	RELIGIOUS BUILDING	1 NO. 0.2 ACRE	1 NO. 0.2 ACRE
8	POST OFFICE	1 NO. 40 SQ.M	1 NO. 40 SQ.M IN COMMERCIAL BUILDING

AREA STATEMENT

TOTAL AREA UNDER SCHEME : 60.511 ACRES = 244879.00 SQMT

S.NO.	DESCRPITION	PERM./ REQUIRED	1 Approved as per letter no: ZP-415 JD(BS)/2009/539 4 DT:12/04/12	2 REVISED IN THIS SANCTION	3 PROPOSED IN THIS SANCTION	4 (1-2)+3 TOTAL
1	PLOT AREA (GROSS)	60.511 ACRES 244878.940 SQMT.				
2	PLOT AREA (ALLOWED FOR COVERAGE)	59.213 ACRES 239626.129 SQMT.				
3	COMMERCIAL AREA @0.5% OF PLOT AREA FOR GROUP HOUSING	1198.131 SQMT.	1197.909	265.412	328.174	1260.671
4	PLOT AREA FOR GROUP HOUSING	239626.129 SQMT.				
5	GROUND COVERAGE @35% OF 239626.721 SQMTS.	83869.145 SQMT.	43423.127	3645.486	3327.453	43105.094
6	F.A.R. @175 OF 239626.129 SQMT.	419345.726 SQMT.	393449.812	54979.630	49414.132	387884.314
7	OPEN GREEN AREA @ (15% 60.511 ACRE = 9.076 ACRE)	36731.841 SQM.	36060.908	7348.944	7268.918	35980.882
8	GENERAL FLATS @ 5 PERSONS/UNIT		2886	322	322	2886.000
9	DOMESTIC SERVANT @10%	289 NOS.	292	30	30	292.000
10	E.W.S. @15%	509 NOS.	528	0	0	528.000
11	DENSITY	300 P.P.A.				
12	POPULATION (300X59.213=17764)	17764	16070	1670	1670	16070

PHASE -III (NEW PROPOSAL)

PHASE -I & II (NOT REVISED) / ALREADY SANCTIONED

REVISED BASEMENT-2

GROUP HOUSING PHASE - 3

GROUP HOUSING PHASE - 2

GROUP HOUSING PHASE - 1

GROUP HOUSING PHASE - 4

OTHERS PROPERTY

PLOT BOUNDRY

13.5 M WIDE ROAD

9.0 M WIDE ROAD

8.0 M WIDE ROAD

24 M WIDE ROAD

18 M WIDE GREEN BELT

150 M WIDE ROAD

30 M WIDE GREEN BELT

NALAH 30 M WIDE

RASTA

HIGH SCHOOL (HS+PS+NS) 20432.539 SQ.M

CRECHE 812.628 SQ.M.

RELIGIOUS BUILDING 0.20 ACRE

COMMUNITY BUILDING (G+1)

ELECT SUB STN.

PRIMARY SCHOOL-1 (PS+NS) 4050.879 SQ.M.

PRIMARY SCHOOL-2 (PS+NS) 4052.46 SQ.M.

PRIMARY SCHOOL-3 (PS+NS) 4049.32 SQ.M.

NURSERY SCHOOL-1 1309.994SQ.M.

NURSERY SCHOOL-2 816.075SQ.M.

NURSERY SCHOOL - 3 812.35 SQ.M.

DISPENSARY 5060.984SQ.M.

COMMUNITY CENTRE 8099.064 SQ.M.

EWS HOUSING

OVER HEAD WATER TANK

UGT & PUMP ROOMBELOW

1 SITE KEY PLAN Scale: 1:1000

2 SITE PLAN Scale: 1:1000

NOTES:-

1. ALL DIMENSIONS ARE IN MILIMETERS UNLESS NOTED OTHERWISE.
2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ANY DISCRIPANCY IN THE DRAWINGS SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECTS
4. THIS DRAWING SHALL BE RED IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

Rajiv Avtar Bassi AD(HQ)

PARKING REQUIREMENT

S.NO.	DESCRIPTION	PERM./ REQUIRED		Sq. m / ECS	1 Approved as per letter no: ZP-415 JD(BS)/2012/539 4 DT:12/04/12	2 REVISED IN THIS SANCTION	3 PROPOSED IN THIS SANCTION	4 (1-2+3) TOTAL
	PARKING REQUIREMENT							
	PARKING 1.5 CAR/GENARAL UNIT(2886X1.5)	4329 E.C.S.						
a	COVD. @ 75% OF TOTAL REQUIREMENT							
	(i) BASEMENT (B3+B3A) @ 35 sqmt./ECS		26531.1945 sq.m	32	3441	393	829	3877
	ii) STILT @ 30 sqmt./ECS		0.00 sq.m	28	581	0	0	581
b	SURFACE / OPEN @ 25 sqmt/ECS		0 sq.m	23	592	0	0	592
	TOTAL PARKING PROPOSED				4614	393	829	5050
	COVERED PARKING AVAILABLE FOR EWS OUT OF GENERAL PARKING @ 5% OF TOTAL GENERAL COVERED PARKING (4614X5%=231 ECS)	253			211	20	42	233

Checked and found not for Public interest. Developer is subject to correct the Deficiencies, if any, before Superintending Officer. Noida Authority

Job Title :
EDGE TOWER
RAMPRASTHA CITY
SECTOR 37-D GURGAON

Title:
APPROVAL OF REVISED/ ADDITIONAL BUILDING PLANS OF GROUP HOUSING SCHEME AREA MEASURING 60.511 ACERS IN SECTOR 37D, GURGAON (License No: 33 of 08) Dt: 19/02/2008

Client :
RAMPRASTHA PROMOTERS & DEVELOPERS (PVT) LTD. REGISTERED OFFICE: 114, SEC-44, GURUGRAM, HARAYANA-122002

DRAWING TITLE: REVISED SITE PLAN

UDAY PANDE
Architect-Urban Regional Planner
CA/87/10856-F/TP-86/26
ARCHITECT:

OWNER:

SCALE: 1:1000
PROJECT TEAM: NUPC
DWG. NO. 101
DATE: 04/2018

NORTH:

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